

**Loki** - Saturnus - Kronos

all share the same week-day, Saturday. Sanskrit shanivaasarah.

They might also be sharing yule, winter-solstice on the Northern hemisphere, i.e. the beginning of a new cycle.

This is ancient Pagan Saturnalia. All about time.



As time consumes all created things, so the old year is swallowed by the new year. The departing year is often pictured as an old man, and the new year as a baby. Seen simply as one of our natural cycles.



we say: bites its own tail

We know Kronos and Saturnus to consume babies, but mind you: this is metaphorically. Saturnalia is a metaphoric term for time as an “eater”.

And revolutions --which simply means to turn, or come up with new times-- are also known for eating their children. (Sarcastic joke, we know.)

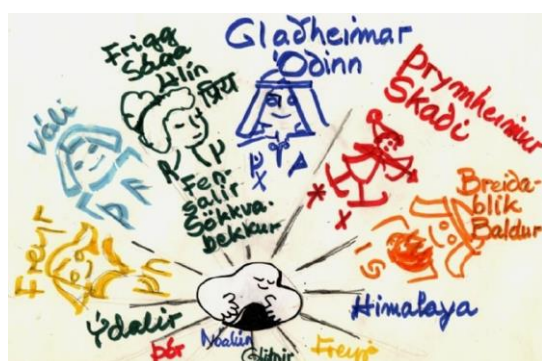
We are not speaking about cannibalism. We are talking about time. In the sphere of time all is revolving, departing and renewing itself. Time consumes what has been created to make space for the new creations.

We take getting old for time. We make time as we see fleeting things pass by.



Funnily enough, the Skandinavian **yule-goat** is thought to have become our Icelandic yule-cat, **jólakötturinn**.

The zodiac sign Capricornus 10<sup>th</sup> sign, is our **Glitnir**, abode of god **Forseti**. See Einar Pálsson on **Grimnismál**, and Björn Jónsson Stjarnvísi í Eddum.



The **yule-cat** does not have any horns, though, but horns are taken as a fertility-token. We even can say in English: to be horny, want sex.

Our **yule-cat**, **jólaköttur**, swallows those who do not get any new garment or a present at yule. But this might be all about time - a new garment.

**Fara í jólaköttinn**, still used in Iceland, means: did not get any yule-gift.

The horns of the missing goat might have ended up on **Grýla**, the one who was used as a threat during the dark ages of Churchianity in Iceland.



She would catch naughty kids, cook them and eat.

But **Grýla** might also be **Gerður** in **Skírnismál**, and therefore **Leppalúði**, her do-little husband, **Freyr**. Could just as well be one of the attempts to suffocate Heathen customs such as **Skírnismál** ritual around yule-tide. <http://www.odsmal.org/skirnismal>  
Now revived by **Óðsmál**:



HP

Here, the good girl Valka, lets all the naughty kids out, saves them from becoming a meal. Eaten, a typical Saturnalia-term.

Kronos means time; compare to English words: chronic chronicle chronologically.

Churchians always seem to need punishment and a price for disobedience and obedience relatively. Some kind of heaven and hell, carrot and stick.

In heathenry this is not needed at all. We encourage every individual to be responsible for himself on his own terms.

Stupid Churchian mothers now use Santa for a **Grýla**, as they claim him to put a raw potato in the shoe on the window-sill in December as a punishment on children who do not obey.

Poor Santa to be used (abused) in this dirty trick of cowards (mothers who blame him for the dirty punishment because of their claim of obedience).

Has **Loki** something to do with **jóla-kötturinn**, the **yule-cat**?

Did **jóla-kötturinn** get some time-aspect at winter-solstice, yule-tide?

Or were the dark ages of Churchianity only the cause of abusing good wights? That is what dark ages do.

But Constantine of Rome put the birth of the **Jesus-baby** on Saturnalia. And **Jesus** became a sun-god.

Now we shall welcome satyuga. We heighten the state of consciousness of all our bairns (children).

We teach them to **nýsa niður** and become pure.



See also [Book 12 Jól þorri góí](#)